

Fax: 305-355-2324 ■ JHSFieldOffice@fbmc.com

## 2025 JACKSON HEALTH SYSTEM

Benefit Selection Form for Flexible Benefits. **Group Medical, Dental, and Vision Plans** 

| PLEASE  | WRIT                        | E IN ALL CA  | PITA                               | 44=       | ITERS       |               |                          |                                       |          | Gi                             | ou  | או ט                               | VIE          | <del>:</del> ui                       | Co                  | II, L                               | Je       | 111        | dl            | , c                     | ana               | V I:                 | SIO       |                       |         | 1115    |  |
|---|-----------------------------|--|------------------------------------|-----------|-------------|---------------|--------------------------|---------------------------------------|----------|--------------------------------|---|------------------------------------|--------------|---------------------------------------|---------------------|-------------------------------------|----------|------------|---------------|-------------------------|-------------------|----------------------|-----------|-----------------------|---------|---------|--|
| SECTION   | 1: EM                       | IPLOYEE IN   | ORM                                | ATI0      | N           |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
| LAST NAME FIRST NAME  |                             |  |                                    |           |             |               |                          |                                       |          |                                | MI  |                                    | SS#          |                                       |                     |                                     | _        |            | T             |                         |                   |                      |           |                       |         |         |  |
|   |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
| ADDRESS [STREET,  | CITY, STATE                 |  |                                    |           | L           |               |                          |                                       |          |                                |   | 1                                  | ZIP          |                                       |                     |                                     |          | HON        | ЛЕ РН         | ONE/                    | CELLPHO           | ONE                  |           |                       |         |         |  |
|   |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
| EMAIL ADDRESS ANNUAL SALARY WORK LOCATION   |                             |  |                                    |           |             |               |                          | TION                                  |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      | USE (     | DNLY                  |         |         |  |
|   |                             |  |                                    |           |             |               |                          | Total Rewards Menu Option: □ Yes □ No |          |                                |   |                                    |              |                                       |                     |                                     |          | TIVE DATE: |               |                         |                   |                      |           |                       |         |         |  |
| = FERRAL F   MARRIED  |                             |  |                                    |           |             |               |                          |                                       |          | TUS (CH                        |   |                                    |              |                                       | DEDOE               | \r_                                 |          | 011441     | 0F IN         | OTATUO                  |                   | PAYRO                | OLL       |                       |         |         |  |
|   |                             |  |                                    |           |             |               |                          |                                       |          |                                | ☐ OPEN ENROLLMENT ☐ ATE OF QUALIFYING EVENT _ |                                    |              |                                       | — — / — — / — — — — |                                     |          |            |               | ☐ CHANGE IN STATUS<br>— |                   |                      |           | TIVE                  |         |         |  |
| SECTION   | <b>2</b> : [                | ■ Waive Medica   |                                    | Maivo     | Dental      |               | Vaive Vision             |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
| SECTION   | <b>2</b> . Γ                | MEDIONI  |                                    |           |             |               |                          |                                       | DEN      | ΙΤΛΙ                           |   | I Droto                            | .,           | □ Do                                  | at Tax              | ,                                   |          |            |               |                         |                   |                      |           |                       | _       |         |  |
| (Please mark one box or   | nly.)                       | JACKSON  |                                    | KSON SI   |             | \$50 No       | n-Wellness Surcha        | arge                                  | DEI      | HAI                            |   | l Pretax                           | X            |                                       |                     | Stan                                | dard     | <u> </u>   |               | Т                       | -                 | Enrich               | ned -     |                       |         |         |  |
| Bi-weekly rates   | s for:                      | FIRST HMO  |                                    | HMO PLA   | .N.         |               | PLAN*                    |                                       |          |                                |   |                                    |              | _                                     | DHN                 |                                     | _        | PP(        |               |                         | DHM               |                      | PP        |                       |         |         |  |
| Employee Only<br>Employee & Child   | (ron)†                      | □ \$0.00<br>□ \$105.00                                     | □ \$60.64<br>□ \$207.28            |           |             |               | □ \$181.91<br>□ \$462.48 |                                       |          | Employee<br>Employee & One Dep |   |                                    |              | 1                                     |                     |                                     | 1        |            |               |                         |                   |                      |           | □ \$4.90<br>□ \$27.70 |         |         |  |
| ' '   | Employee & Spouse / S120.00 |  |                                    | 244.13    |             |               | \$557.41                 | ' '                                   |          |                                | nployee & Family                              |                                    |              | · · · · · · · · · · · · · · · · · · · |                     |                                     |          |            |               |                         | □ \$55.32         |                      |           |                       |         |         |  |
| Domestic Partner  | ı                           | D 4100.00  |                                    |           |             | 1 #000 F7     |                          | VISI                                  | ON       |                                | retax   | x 🗆 Post-Tax                       |              |                                       |                     |                                     | В        |            | BAS           | ASE                     |                   | PI                   | PREMIER   |                       |         |         |  |
| Employee & Fam  | lly                         |  |                                    |           |             |               | \$963.57                 | Em                                    |          |                                |   | Employee C<br>aployee & One Depend |              |                                       |                     |                                     |          |            |               | \$1.91<br>\$3.83        |                   | □ \$4.59<br>□ \$9.87 |           |                       |         |         |  |
|   |                             | ☐ JACKSON RIDER BENEFIT: \$45 Dependents Only              |                                    |           |             |               |                          |                                       |          |                                |   |                                    | Employee & F |                                       |                     |                                     |          |            |               |                         | \$7.03            |                      | □ \$19.06 |                       |         |         |  |
| SECTION   | 3: FM                       | PLOYEE & [   | )FPFN                              | DFN       | T INF(      | )RM           | ATION                    |                                       |          | IE C                           | (YOU N  | NUST                               | LIS          | T A PI                                | RIMA                | RY CA                               | RE P     | HYS        | ICIAN         | N (P(                   | CP #) E<br>UR DEF | ELOW,                | ITC)      |                       |         |         |  |
|   |                             |  |                                    |           |             | 1             |                          | ohor                                  |          | IF 3                           | ELECII  |                                    |              | age I                                 |                     |                                     | run      | 100        | AND           |                         | DOB               | PCF                  |           | Che                   | ck O    | ne*     |  |
| Relationship  | M/F/N                       | Last Nam   | ne/First N                         | lame      |             | 300           | al Security Nun          | IDEI V                                | /" MEI   | DICAL                          | DENTAL  | VISIO                              | _            | HOSPI<br>INDEM                        | TAL                 | ACCIDE<br>INSURA                    |          | CONS       | STANT<br>EDIT | М                       | IM/DD/YY          |                      |           |                       |         | AC      |  |
|   |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
|   |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
|   |                             |  |                                    |           |             |               |                          |                                       | <u> </u> |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
|   |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
| * IF ENROLLING A DOMESTI<br>OF AGE AND/OR CHILD(REN   |                             | D OF A DOMESTIC PARTNER OR A<br>C PARTNER (CDP). SMARTSHOR | DULI CHILD(REN<br>PPER IS INCLUDED |           |             | 'RIATE BOX.   | ** PLEASE CHECK MARK (   | ') ANY DEPE                           | NDENT WH | O RESIDE                       | S OUTSIDE I                                   | MIAMI-DA                           | ADE, BR      | OWARD,                                | JR PALN             | I BEACH AF                          | REA. † 0 | PIION A    | LSO API       | PLIES II                | O ADULI CH        | IILD(REN)(A          | C) BETWEE | N 26 IH               | ROUGH 3 | J YEARS |  |
| SECTION   | 4: FLI                      | XIBLE SPE  | NDING                              | AC        | COUNT       | <b>S</b> * \  | OU MUST COMPLE           | ETE THIS                              | SECTIO   | )N IF Y                        | OU WIS  | H TO P.                            | ARTI         | CIPATI                                | IN E                | THER C                              | R BO     | TH SF      | PENDI         | NG A                    | CCOUN             | TS FOR 2             | 2025.     |                       |         |         |  |
| ☐ I elect to con  | tribute this                | amount each pay per  | iod to my H                        | lealthcar | e Spending  | Accour        | nt.   Cancel Cov         | erage                                 |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           | \$                    |         |         |  |
|   |                             | amount each pay peri                                       |                                    |           |             | nding A       | ccount.   Cance          | l Covera                              | age      |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           | \$                    |         |         |  |
|   |                             |  |                                    |           |             |               |                          |                                       |          | _                              |   |                                    |              |                                       |                     |                                     | _        |            |               |                         |                   |                      |           | ╁                     |         |         |  |
| SECTION 5: POST-TAX PRODUCTS ARAG Legal - Ultimate Adviso  ARAG Legal - Ultimate Adviso   |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     | + Family \$8.18<br>+ Family \$11.00 |          |            |               | ☐ Cancel☐ Cancel☐       |                   | \$                   |           |                       |         |         |  |
| Group Hoen  | ital Ind                    | emnity* 🗆 Low  | C Madissa                          |           |             |               | Jitimate Adv             |                                       |          |                                | ' '   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      | ancei     | \$                    |         |         |  |
|   |                             | & Spouse   |                                    |           |             |               |                          | □Emp                                  | loyee Or | nly 🗆                          | ent Co<br>Employe                             | e & Spo                            | ouse         | □En                                   | ploye               | e & Chil                            | d(ren)   | □ E        | mploy         | ee & l                  | Family            |                      |           | \$                    |         |         |  |
|   |                             | NFORMATION IN SECTION                                      | TWO IF ELEC                        | CTING DEF | ENDENT COV  | ERAGE.        |                          | *PLEAS                                | E PROVID | E DEPE                         | NDENT IN                                      | IFORMA <sup>*</sup>                | TION         | IN SECT                               | ION TV              | VO IF ELE                           | CTING    | DEPE       | NDENT         | T COVI                  | ERAGE.            |                      |           | \$                    | \$      |         |  |
| Group Critical Illness* □ Employee Only □ Employee & Spouse □ Employee & Child(ren) □ Employee & Family   |                             |  |                                    |           |             |               |                          | Tobacco □ Non Tobbacco                |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   | -                    |           |                       |         |         |  |
| □\$10k □\$15k □\$20k □\$25k □\$30k □Cancel □ □    Ocenture ID Commander □ Employee Only \$4.85 □ EE + Family \$10.38                                    |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      | \$        |                       |         |         |  |
|   |                             |  |                                    |           |             |               | + Family \$10.38         |                                       |          |                                | cel Cov                                       |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           | \$                    |         |         |  |
|   |                             | Credit   |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           | +                     |         |         |  |
| Pet Assure □ \$3.69 PETplus □ Single Pet \$2.08 □ Multiple Pet \$3.92 Pet Assure/PETplus □ Single Pet \$5.77 □ Multiple Pet \$7.61 □ Cancel Coverage \$ |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
| Health Consumer/Fertility & Family Planning   |                             |  |                                    |           |             |               |                          |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
|   |                             |  |                                    |           |             |               |                          | •                                     | ,        |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
|   |                             | overage for 2025 (If                                       | -                                  |           |             |               |                          |                                       | -        |                                |   | -                                  | 200          | ٥\                                    | _                   | ٨٨٨                                 |          |            | 1 Ca          |                         | I Caus            |                      |           | +                     |         |         |  |
| Short-Term Disability   |                             |  |                                    |           |             |               |                          |                                       |          |                                |   | \$                                 |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
| _   | -                           | nust answer the fol  |                                    |           |             | l<br>nis is v | our first eliaibilit     | ty perio                              | od.      |                                |   |                                    |              |                                       |                     | , iuu                               |          |            | _ 0           | uiiut                   | ,, 0016           | ayu                  |           | \$                    |         |         |  |
|   |                             | ely working on a fu  |                                    |           |             | -             | _                        |                                       |          | st 90                          | days (  | exclu                              | ding         | yaca                                  | tion                | days)                               |          | ∃YE        | S             |                         | □ N0              |                      |           |                       |         |         |  |
|   |                             | oitalized (in-patient)<br>ide your Benefits Refe           |                                    |           |             |               | S □ NO                   |                                       |          |                                |   |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
|   |                             | list additional chi  |                                    |           |             |               | ple sheet to vo          | ur Sel                                | ection   | ן F∩r                          | m.  |                                    |              |                                       |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
|   | -                           | dependents cov   |                                    |           |             |               | •                        |                                       |          |                                |   | ease                               | exn          | lain                                  |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
|   |                             | stic Partner and o   |                                    | -         |             |               |                          |                                       |          | -                              | ⊐ YES   |                                    |              | NO                                    |                     |                                     |          |            |               |                         |                   |                      |           |                       |         |         |  |
| IMPORTANT   |                             |  | •                                  | •         | y knowledge |               | -                        |                                       | I unders | tand th                        | nat all de                                    | pender                             | nt chi       | ldren r                               | nay be              | e covere                            | ed unt   | il the     | end of        | f the o                 | calender          | year in v            | vhich th  | e chile               | d reach | nes the |  |

- I clerity that the infolination supplied in this application is use to the use of in the total security taxes are calculated by the total amount of salary reduction indicated above in the selections made in Section 1, 3 & 5.
   I understand the contribution to my Social Security account may be reduced since contributions will be based on my income after reduction.
   I understand that the funds in one Flexible Spending Account cannot be used to reimburse expenses covered by another account.

- I understand that the funds in one Hexible Spending Account cannot be used to reimburse expenses covered by another account.
   I understand that expenses for which I am reimbursed cannot be claimed on my income tax returns, nor are they eligible for coverage under any other insurance plan.
   I understand that the amount of salary reduction will include the items specified above and will continue in effect throughout 2025, unless I terminate employment or file an approved Change In Status, through the FBMC Office, before the end of the plan year.
   I understand and agree that my employer and FBMC Benefits Management, Inc. will not incur any liability resulting from my failure to sign or accurately complete this Selection Form.

- age of 26.

  I understand that if a dependent has a different last name than mine, legal documents evidencing dependent status must be submitted to the group plans within 30 days of the coverage effective date. Failure to supply documentation may make the dependent ineligible for coverage and premiums are not refundable.

  I agree for myself and covered members of my family to be bound by the benefits, deductibles, copayments, exclusions, limitations, and other items of the Contracts, Agreements, and Plan Documents.

  I hereby authorize my employer to deduct from my pay any premiums for the benefits I elect.

  Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony of the third degree. F.S. Section 817:234(fl(b).

  I certify that: 1) I will only use my FSA to pay for IRS-qualified expenses eligible under my employer's plan, and only for me and my IRS-eligible dependents; 2) I will exhaust all other sources of reimbursement, including those provided under my Employer's plans before seeking reimbursement from my FSA; 3) I will not seek reimbursement through any additional source, and 4) I will collect and maintain sufficient documentation to validate the foregoing.

| EMPLOYEE SIGNATURE | DATE |
|--------------------|------|